Objective and Temporal Discovery of Science as Everywhere in Phenomenology

By Shomit Sirohi

I. The Practice of Phenomenology and Objective Phenomenology – how Time and Space become United as Temporal Activity which is in Space and becomes the Logic of Space as Mathematical which derives into a Objective Space which has Objective Phenomenology of Space – Ivy Leaves and the Concrete Space of its Structure which then is a Transcendental which is a Simple Model in Badiou, and an Advanced Model in Sirohi – of the process of Structures Complexly in Althusser – or what is a structure in Perry Anderson's analysis of Structures and Conjunctures conditioning a Person – how Science Proceeds – with a beginning in Heidegger's estimation of Being-there as a Fact which is in the World

In fact phenomenology is in the world, analyzing in temporal activity a shift of the head and body to the ivy leaves in a cottage house, to discover its categories, a transcendental multiple called capitalism which measures a small reverse and large reverse, even formalisms called theme and variation of the maximum and medial, even minimum and disjunction.

II. The Poetry of Phenomenon – against Noam Chomsky's Manufacturing Consent and Engaged Stances on the Media or Cheap Bad Books against Sciences – or why we are After Finitude if Maximal – the Properly Scientific Approach on what

is Advancement and why it is Disclosed to the Chosen People, Judea.

The poem is then given to us, the moderns, which then advances and furthers the progress of sciences – which is lived even without Sirohi for this reason – its disclosure as love and life was Sirohi.

This is objective fact, and mathematical conceptions of a space and its categories, or even social space, called social science and its fact therefore – the maximal intensity of a person is called bourgeoisie which then is part of scientific progress and wealthy inventions of medical support in this modern capitalism because it is such a structure of space and even voice, phenomenon.

III. A Discovery

In fact to live by science is part of Judea, that in fact there is now progressive life which is that advanced – it is structures after structures that prove we are in that calculus of following Paul.

IV. Discovery – a Poem on Science

I was then announcing the science which is such inventions – I was walking immanently producing a clinamen poem of the minimum, maximum and its clinamen which then produced the poemic approach of moving my index finger in the sense of clinamen to the categories and following phenomenology and phenomenon – there before me a sweet smelling medical water of washing hands which then produced its immanence du veritie – that in fact medical handwash was invented in 1907 which made the hospital inventive space clean and clear of bad hygienic conditions and was an Event – under which axiom one discovers that in fact the healing of bodies has this event embedded in it – that in the hospital as I remember there is a automatic hospital bed which as an Invention was made in 1981 which then meant as axiom of the two events of witnessing this – hospital science achieved full life span possibility which in 1984 was actually the process going back to 1878, the discovery of Penceline which meant an end to diseases and medicine progress – all of life is lived in the gasping wonder “it is so advanced that we do not die.” Of course, “Tintin magazines discover the key to life.” A process in the 19th century magazine Tintin which was read by the Queen in England to mean that life can last forever. In fact all of history is replete with attempts to live forever which is finally a structure in modern capitalism as the advancement of modern technological hospitals since 1961.